| COUNTY WELLO  | CATED                              |                         |         | MISS   | SISSIPPI D   | EPAR                               | TMENT                   | OF ENVIR       | ONMENTAL<br>QUALITY |  |  |
|---|------------------------------------|-------------------------|---------|--------|--|------------------------------------|-------------------------|----------------|---------------------|--|--|
| WELL NUMBER CODED PERMIT NUMBER   |                                    |                         |         |        |  | Office of Land and Water Resources |                         |                |                     |  |  |
| D-200   |                                    | NAME OF DRILLING FIRM 1 |         |        |  |                                    | •                       | P O            | . Box 10631         |  |  |
| DATE WELL COMP  | Broncswater                        |                         |         |        | well   | Jackson, MS 39289-0631             |                         |                |                     |  |  |
| 8-5-90  | DATE WELL COMPLETED                |                         |         |        |  |                                    | WATER WELL DRILLERS LOG |                |                     |  |  |
| NAME & MAILING ADDRESS OF LANDOWNER   |                                    |                         |         |        | PUMP DATA ·  |                                    |                         |                |                     |  |  |
| Alecia Wilczek  |                                    |                         |         |        | PUMP TYPE (Circle One):  |                                    |                         |                |                     |  |  |
| 86 Evication Rd   |                                    |                         |         |        | Submersible, Turbine, Just Flowing Well, Other (Describe)                              |                                    |                         |                |                     |  |  |
| Lumberton MS 39453  |                                    |                         |         |        | POWER TYPE (Circle One):  Hectric, Tractor, Diesel, Gasoline, Butane, Other (Describe) |                                    |                         |                |                     |  |  |
| WELL LOCATION: SEC TOWNSHIP RANGE   |                                    |                         |         |        | Pump Capacity (GPM) No. of Stages Setting Depth  |                                    |                         |                |                     |  |  |
| 2 1 1 14 5  |                                    |                         |         |        | FT.  |                                    |                         |                |                     |  |  |
| DISTANCE  | TOWN,                              | PUMP TEST               |         |        |  |                                    |                         |                |                     |  |  |
| OTHER LANDMARK  |                                    |                         |         |        | Well yielded GPM with  |                                    |                         |                |                     |  |  |
| OTHER LANDMARK  |                                    |                         |         |        | a drawdown of ft.  |                                    |                         |                |                     |  |  |
| WELL PURPOSE: Henrie, prigation, Municipal, Industrial, Fish Pond, etc.               |                                    |                         |         |        | after hours of pumping,  |                                    |                         |                |                     |  |  |
| WELL DATA   |                                    |                         |         |        | LOG DATA   |                                    |                         |                |                     |  |  |
| Well Depth Casing Diameter (In.) Casing Length (Ft.)                                  |                                    |                         |         |        | TYPE OF LOG RUN (Circle One): No Log Run,  |                                    |                         |                |                     |  |  |
| Type of Casing Hole Depth Depth to Static Water Level                                 |                                    |                         |         |        | Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)                         |                                    |                         |                |                     |  |  |
| SCHUD   | Name of Organization Running Log   |                         |         |        |  |                                    |                         |                |                     |  |  |
| TYPE OF COM   |                                    |                         |         |        |  |                                    |                         |                |                     |  |  |
| Gravel Packed Underreamed, Telescoped, Natural Development, Open Hole, Other          |                                    |                         |         |        | GEOLOGIC DATA (Office Use Only)  |                                    |                         |                |                     |  |  |
| (Describe)  |                                    |                         |         |        | Surface Elev   | . Geo                              | logic Unit              | Unit Thickness | Depth to Top        |  |  |
| WELL GROUTED TO A DEPTH OF 5 FEET Type Grout (circle one): Cernept, Bentonite, or Mix |                                    |                         |         |        | Subs. SWL  | Date                               |                         | Analysis       | Aquifer Test        |  |  |
|   |                                    |                         |         |        | Driller's Remarks  |                                    |                         |                |                     |  |  |
| SCREEN DATA  Diameter - Inches  |                                    |                         |         | ches   | Drill 4 Set Corns  |                                    |                         |                |                     |  |  |
| 2   | 10                                 |                         | #8      |        | Only   |                                    |                         |                |                     |  |  |
| Screen Type   | Screen Type Depth to Bottom - Feet |                         |         | - Feet | Top of Lap Pipe or Reduction in Casing   |                                    |                         |                |                     |  |  |
| 31/ 90  | ر                                  |                         |         |        | FEET IFTELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE                               |                                    |                         |                |                     |  |  |
| DESCRIPTION OF F  | ORMATIONS EN                       | COUNTERE                | D FROM  | то     | -EORMATIONS (GONTINUED) TO FROM TO   |                                    |                         |                |                     |  |  |
| SANd  |                                    |                         | 10      | 70     | DISCENTE III   |                                    |                         |                |                     |  |  |
|   |                                    |                         | ļ       |        |  |                                    |                         | 2011           |                     |  |  |
|   |                                    | 111 2.7 2000            |         |        |  |                                    |                         |                |                     |  |  |
|   |                                    |                         |         |        |  | <del></del>                        | , <i>(</i> , 1 - 4      | UUU            |                     |  |  |
|   |                                    |                         |         |        |  |                                    |                         |                |                     |  |  |
|   |                                    |                         |         |        | Dept. of Environmental Quelity Office of Land & Water Resources                        |                                    |                         |                |                     |  |  |
|   |                                    |                         |         |        | Office   | ot Land                            | & Water                 | Resources      |                     |  |  |
|   |                                    |                         |         |        |  |                                    |                         |                |                     |  |  |
|   |                                    |                         | · · · · |        | IF MORE SPA  | CE IS NEFI                         | DED. USE BA             | CK             |                     |  |  |

| If well telescopes please sketch and show depths. |  |
|---|--|
|   |  |
| GROUND LEVEL                                      |  |
|   |  |
|   |  |
|   | SECTION Please indicate well location X. |
|   | ADDITIONAL INFORMATION                   |
|   |  |
|   |  |
| ∰ with − g yi they have years                     | ,  |
|   |  |
|   |  |
| If more than one screen,                          |  |

show location of each on sketch.